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Red Tory? Prove it

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Red Tory takes what's best of both the Left and Right. Blond calls it a "red Tory" communitarianism, socially conservative but sceptical of neoliberal economics. Basically, like the Right, they uphold family, traditional values but also seek true social justice. The only real power today is in the State and the Market, but Red Tories say both ought to be subservient to the community.

Red Tory: How the Left and Right Have Broken Britain and ...

Redford was called a Red Tory by Chantal Hébert, Ezra Levant and others. United Kingdom. In 2009 Phillip Blond promoted communitarian traditionalist conservatism ideas within the Conservative Party with a book titled Red Tory: How Left and Right Have Broken Britain and How We Can Fix It and by creating the think-tank ResPublica.

Red Tory - Wikipedia

Red Tory book. Read 5 reviews from the world's largest community for readers. Conventional politics is at a crossroads. Amid recession, depression, pover...

Red Tory: How Left and Right have Broken Britain and How ...

Red Tory: How Left and Right have Broken Britain and How we can Fix It: Author: Phillip Blond: Publisher: Faber & Faber, 2010: ISBN: 0571253180, 9780571253180: Length: 320 pages: Subjects

Red Tory: How Left and Right have Broken Britain and How ...

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Phillip Blond is the author of Red Tory: How Left and Right Have Broken Britain and How We Can Fix It. Photo by Andrew Parsons via Creative Commons.

Boris's Red Tory Victory | Phillip Blond | First Things

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Red Tory : How Left and Right Have Broken Britain and How

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Red Tory: How Left and Right Have Broken Britain and How We Can Fix It. Phillip Blond understands the crisis we're in – but he deludes himself that anti-state ideas are the. Sign-up. By Roy Hattersley. If there were an annual prize for Pretentious Book of the Year, Red Tory would be well placed to emerge winner for 2010.

Red Tory: How Left and Right Have Broken Britain and How

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Red Tory takes what's best of both the Left and Right. Blond calls it a "red Tory" communitarianism, socially conservative but sceptical of neoliberal economics. Basically, like the Right, they uphold family, traditional values but also seek true social justice. The only real power today is in the State and the Market, but Red Tories say both ought to be subservient to the community.

Amazon.com: Customer reviews: Red Tory: How the Left and

...

So he has had another go, with Red Tory: How Left and Right Have Broken Britain and How We Can Fix It. Published in time for the election, it is a manifesto for what he calls a just conservatism, a...

Red Tory: How Left and Right Have Broken Britain and How

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In *Red Tory: How Left and Right have Broken Britain and How we can Fix It*, Phillip Blond outlines a radical political vision, challenges the conventions of both Left wing and Right wing politicians and overturns the long-held economic consensus of the British Establishment.

Red Tory: How Left and Right have Broken Britain and How ...

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As an example the colour red symbolises left-wing ideologies in many countries (leading to such terms as " Red Army " and " Red Scare "), while the colour blue often used for conservatism, the colour yellow is most commonly associated with liberalism and right-libertarianism, and Green politics is named after the ideology's political colour.

Political colour - Wikipedia

Tory voters now 'lean to the left' and want higher taxes to improve public services, study finds. Both 'loyal voters in the South and new voters in the Red Wall' back higher spending - but ...

Tory voters now 'lean to the left' and want higher taxes ...

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real power today is in the State and the Market, but Red Tories say both ought to be subservient to the community.

Red Tory: How Left and Right have Broken Britain and How ...

The real objections to the programme set out in Red Tory are not purely practical. The core of Blond's political thinking is a belief in an extra-human source of authority.

Red Tory, By Phillip Blond | The Independent

The crisis is an opportunity to sweep away the rotten postwar settlement of British politics. Labour is moribund. But David Cameron has a chance to develop a "red Tory" communitarianism, socially conservative but sceptical of neoliberal economics

Rise of the red Tories | Prospect Magazine

red tory In Canadian politics, a conservative party member who traditionally leans more towards the left ("red;" socialist) than the so-called "blue tories." Red Tory vs Blue Tory tension has been visible since the days of confederation.

Urban Dictionary: red tory

Red wall, a year on: Workington Man feels forgotten after voting Tory
Points of view: (from left) Paul Scott, Lee McGurk, Nicholas Degraff and Janet King
The Independent

In 'Red Tory' Phillip Bond argues that only a radical new political settlement can tackle the problems we face. His Red Toryism calls for an end to the monopolisation of society and the private sphere by the state and the market and for the strengthening of local communities and economies.

Fiction. LGBTQIA Studies. Tom Buckle is an ambitious young

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moderate Labour apparatchik, rising happily through the party bureaucracy on a diet of bottomless brunches, legitimate concerns and drug-fueled Blairite sex parties. That is until he meets Otto, a charismatic young radical whose urge for cocks, communism, and a mysterious plot for the victory of the holetariat opens his eyes to a changing world. Finding himself thrown into a chaotic new political landscape of pigfucking PMs, frog-frenzied neonazis and falafel-throwing communists, Tom has to pick a side. Will he manage to find a third way to a safe seat, or will Corbyn's terrifying red horde make his moderate mission impossible? And can Tom resist the most seductive of all highs--pure, high-grade socialism, main-lined straight into London's clogged and throbbing veins? So much for a kinder, gentler form of politics!

In these divided and divisive times, what is the future course for our politics? In this ground-breaking book, Nick Timothy, one of Britain's leading conservative thinkers and commentators, explores the powerful forces driving great changes in our economy, society and democracy. Drawing on his experience at the top of government, Timothy traces the crisis of Western democracy back to both the mistaken assumptions of philosophical liberalism and the rise of ideological ultra-liberalism on left, right and centre. Sparing no sacred cows, he proposes a new kind of conservatism that respects personal freedom but also demands solidarity. He argues that only by rediscovering a unifying sense of the common good and restoring a mutual web of responsibilities between all citizens and institutions can we reject the extremes of economic and cultural liberalism, overcome our divisions, and remake one nation. He goes on to outline an ambitious practical plan for change, covering issues ranging from immigration to the regulation of Big Tech. Nick Timothy's original, forensic and thought-provoking analysis is a must-read for anybody tired by the old dogmas of the

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liberal left, right and centre. It is a major contribution to the debate on the future of conservatism as it grapples with geopolitical shifts, cultural change, and economic uncertainty.

From Nietzsche to the present, the Western philosophical tradition has been dominated by a secular thinking that has dismissed discussion of God as largely irrelevant. In recent years however, the issue of theology has returned to spark some of the most controversial debates within contemporary philosophy. Discussions of theology by key contemporary philosophers such as Derrida and Levinas have placed religion at centre stage. Post-Secular Philosophy is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought. Fifteen accessible essays present a clear and compelling picture of how key thinkers including Descartes, Nietzsche, Freud, Wittgenstein, Heidegger and Derrida have made God a central part of their thinking. Each philosopher and how they have approached and criticised theology is placed in a clear historical context. Placing the collection in context with Phillip Blond's outstanding introduction, Post-Secular Philosophy presents a fascinating discussion of the alternatives to the relativism and nihilism that dominate Western thinking.

A significant struggle began in the year 1776 over the fate of a continent, and there are those who believe that this struggle ended in the year 1783, with the ancient ways of the Old World being given over entirely to those of a New. Is it true, however, that the end of what has been called 'The First American Civil' saw the complete victory of the republican way, and the banishment of the older Tory tradition from these shores? The North American High Tory Tradition tells another story, one in which a different vision for life in North America emerges from the cold of the True North where its flame has been kept burning until the present day. George Grant (1918-1988), the most influential High Tory intellectual of

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the 20th century, warned us in his Lament for a Nation of the collision course which lies ahead for these two different 'North Americas'?---that embodied in the Dominion of the North, and that in the Republic to its South. Is the disappearance of the Tory alternative an inevitable fate to our future as 'North Americans'? In The North American High Tory Tradition Ron Dart shines light upon the classical lineage, deep wisdom and enduring nature of the High Tory tradition as it has been planted and grown in the soil of North America, and in doing so reveals how Canada may serve as a north star to lead North Americans to a different destiny than that planned for them by a certain few in 1776.

The Pulitzer Prize-winning columnist's "astonishing" and "enthraling" New York Times bestseller and Notable Book about how the Founders' belief in natural rights created a great American political tradition (Booklist) -- "easily one of the best books on American Conservatism ever written" (Jonah Goldberg). For more than four decades, George F. Will has attempted to discern the principles of the Western political tradition and apply them to America's civic life. Today, the stakes could hardly be higher. Vital questions about the nature of man, of rights, of equality, of majority rule are bubbling just beneath the surface of daily events in America. The Founders' vision, articulated first in the Declaration of Independence and carried out in the Constitution, gave the new republic a framework for government unique in world history. Their beliefs in natural rights, limited government, religious freedom, and in human virtue and dignity ushered in two centuries of American prosperity. Now, as Will shows, conservatism is under threat -- both from progressives and elements inside the Republican Party. America has become an administrative state, while destructive trends have overtaken family life and higher education. Semi-autonomous executive agencies wield essentially unaccountable power. Congress has failed in its duty to exercise its legislative powers. And the executive branch has slipped the Constitution's

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leash. In the intellectual battle between the vision of Founding Fathers like James Madison, who advanced the notion of natural rights that pre-exist government, and the progressivism advanced by Woodrow Wilson, the Founders have been losing. It's time to reverse America's political fortunes. Expansive, intellectually thrilling, and written with the erudite wit that has made Will beloved by millions of readers, *The Conservative Sensibility* is an extraordinary new book from one of America's most celebrated political writers.

Two expert authors combine a compelling critique of contemporary liberalism with post-liberal alternatives in politics, the economy, culture and international affairs, to provide the fullest account so far of the post-liberal alternative in Western politics.

The last general election saw the Conservatives win their highest vote share in forty years, while Labour slumped to their lowest seat total since 1935. At the heart of this electoral earthquake was the so-called 'Red Wall', some sixty seats stretching from the Midlands up to the north of England. Who are the Red Wall voters and why did they forgo their long-standing party loyalties? Did they simply lend their votes to Johnson to get Brexit done – or will he be able to win them over more permanently? And as the Labour Party licks its wounds, how were those votes thrown away and what, if anything, can be done to win them back? And how will the pandemic and the government's reaction to it change the voter's outlook on party politics in the future? Will everything be the same after it has passed? This book sets out to answer those questions by putting them to the people who will decide the next election.

A fresh and sharp-eyed history of political conservatism from its nineteenth-century origins to today's hard Right For two hundred years, conservatism has defied its reputation as a backward-looking creed by confronting and adapting to liberal modernity. By doing

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so, the Right has won long periods of power and effectively become the dominant tradition in politics. Yet, despite their success, conservatives have continued to fight with each other about how far to compromise with liberalism and democracy—or which values to defend and how. In *Conservatism*, Edmund Fawcett provides a gripping account of this conflicted history, clarifies key ideas, and illuminates quarrels within the Right today. Focusing on the United States, Britain, France, and Germany, Fawcett's vivid narrative covers thinkers and politicians. They include the forerunners James Madison, Edmund Burke, and Joseph de Maistre; early friends and foes of capitalism; defenders of religion; and builders of modern parties, such as William McKinley and Lord Salisbury. The book chronicles the cultural critics and radical disruptors of the 1920s and 1930s, recounts how advocates of laissez-faire economics broke the post 1945 consensus, and describes how Donald Trump, Boris Johnson, and their European counterparts are pushing conservatism toward a nation-first, hard Right. An absorbing, original history of the Right, *Conservatism* portrays a tradition as much at war with itself as with its opponents.

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