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~~Theological Studies Research Guide - Reference Sources~~

~~Floyd, Juliet 2020. Aspects of the Real Numbers: Putnam, Wittgenstein, and Nonextensionalism. The Monist, Vol. 103, Issue. 4, p. 427. Carroll, Thomas D. 2021 ...~~

~~The Cambridge Companion to Wittgenstein~~

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In Youngs there is no searching in a separate Hebrew and Greek Lexicon for the precise original word. The precise original Hebrew and Greek word(s) occur underneath the alphabetical listing for the English word or translation.

A standard Biblical concordance, Young's casts all words in the Bible into alphabetical order and arranges them under their respective original words. This helps the reader to analyze more accurately the various uses of the original Hebrew and Greek words. Includes over 300,000 biblical references.

Young's Literal Translation of the Bible is, as the name implies, a strictly literal translation of the Hebrew and Greek texts (from the Textus Receptus and Majority Text). Compiled by Robert Young in 1862, he went on to produce a revised version in 1887 based on the Westcott-Hort text which had been completed in 1885. Young died on October 14, 1888, and the publisher released a New Revised Edition in 1898. Young used the present tense in many places where other translations used the past tense- particularly in narratives. The Preface to the Second Edition states: "If a translation gives a present tense when the original gives a past, or a past when it has a present; a perfect for a future, or a future for a perfect; an a for a the, or a the for an a; an imperative for a subjunctive, or a subjunctive for an imperative; a verb for a noun, or a noun for a verb, it is clear that verbal inspiration is as much overlooked as if it had no existence. THE WORD OF GOD IS MADE VOID BY THE TRADITIONS OF MEN. [Emphasis in original.]" For example, the YLT version of Genesis begins as follows: 1. In the beginning of God's preparing the heavens and the earth--- 2. The earth hath existed waste and void, and darkness on the face of the deep, and the Spirit of God fluttering on the face of the waters, 3. And God saith, 'Let light be;' and light is. 4. And God seeth the light that it is good, and God seperateth between the light and the darkness, 5. And God alled to the light 'Day,' and to the darkness He hath called 'Night;' and there is an evening, and there is a morning---day one. Young's Literal Translation in the 1898 Edition also consistently renders the Hebrew Tetragrammaton (the four Hebrew letters usually transliterated YHWH or JHVH that form a biblical proper name of God) throughout the Old Covenant/Testament as "Jehovah", instead of the traditional practice of "LORD" in small capitals, which was used in editions prior to 1898. Young's usage of English present tense rather than past tense has been supported by scholars ranging from the medieval Jewish rabbi Rashi (who advised, "If you are going to interpret [this passage] in its plain sense, interpret it thus: At the beginning of the creation of heaven and earth, when the earth was (or the earth being) unformed and void . . . God said, 'Let there be light.'") to Richard Elliott Friedman in his translation of the Five Books in "The Bible with Sources Revealed" (2002). There is a linked Table of Contents for each book and chapter.

Provides citations and context for each major word used in the Bible

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